# United States District Court

for the

Northern District of California

AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES, AFL-CIO, et al.,	) ) )		
Plaintiff(s) V.	)	Civil Action No.	25-cv-03698-SI
DONALD J. TRUMP, in his official capacity as President of the United States, et al.	)		
Defendant(s)	) - )		

#### SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address) Please see attached.

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are: Stacey M. Leyton

whose name and address are:

Barbara J. Chisholm Danielle Leonard Altshuler Berzon LLP 177 Post St, Ste 300 San Francisco, CA 94108

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

		Mark B.Busby
Date:	4/29/25	Jin Jacker
Date.		Signature of Clerk or Deputy Clerk

Civil Action No.

# PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

	This summons for (nan	ne of individual and title, if any)						
was red	ceived by me on (date)	·						
	☐ I personally served	the summons on the individua	l at (place)					
			on (date)	; or				
	☐ I left the summons	I left the summons at the individual's residence or usual place of abode with (name)						
		, a person of suitable age and discretion who resides there,						
	on (date), and mailed a copy to the individual's last known address; or							
	designated by law to a	accept service of process on be	on (date)	; or				
	☐ I returned the sumn	nons unexecuted because		; or				
	☐ Other (specify):							
	My fees are \$	for travel and \$	for services, for a total of \$	0.00				
	I declare under penalty of perjury that this information is true.							
Date:								
			Server's signature					
			Printed name and title					
			Server's address					

Additional information regarding attempted service, etc:

Print Save As... Reset

# **List of Defendants**

DONALD J. TRUMP, in his official capacity as President of the United States The White House 1600 Pennsylvania Ave., NW Washington, D.C. 20500

UNITED STATES OFFICE OF MANAGEMENT AND BUDGET 725 17th St., NW Washington, D.C. 20503

RUSSELL VOUGHT, in his official capacity as Director of U.S. Office of Management and United States Office of Management and Budget

725 17th St., NW

Washington, D.C. 20503

UNITED STATES OFFICE OF PERSONNEL MANAGEMENT 1900 E St., NW

Washington, D.C. 20415-1000

CHARLES EZELL, in his official capacity as Acting Director of the U.S. Office of Personnel Management

United States Office of Personnel Management 1900 E Street, NW

Washington, D.C. 20415-1000

DEPARTMENT OF GOVERNMENT EFFICIENCY

1650 Pennsylvania Ave., NW Washington, D.C. 20504

ELON MUSK, in his official capacity as the actual head of the Department of Government Efficiency

Department of Government Efficiency 1650 Pennsylvania Ave., NW

Washington, D.C. 20504

AMY GLEASON, in her official capacity as the titular Acting Administrator of the Department of Government Efficiency Department of Government Efficiency

1650 Pennsylvania Ave., NW

Washington, D.C. 20504

UNITED STATES DEPARTMENT OF AGRICULTURE

1400 Independence Ave., SW

Washington, D.C., 20250

BROOKE ROLLINS, in her official capacity as Secretary of the U.S. Department of Agriculture U.S. Department of Agriculture 1400 Independence Ave., SW Washington, D.C., 20250

# UNITED STATES DEPARTMENT OF COMMERCE

1401 Constitution Ave., NW Washington, D.C. 20230

# HOWARD LUTNICK, in his official capacity as Secretary of the U.S. Department of Commerce

U.S. Department of Commerce 1401 Constitution Ave., NW

Washington, D.C. 20230

### UNITED STATES DEPARTMENT OF DEFENSE

4000 Defense Pentagon Washington, D.C. 20301

# PETE HEGSETH, in his official capacity as Secretary of the U.S. Department of Defense

U.S. Department of Defense

4000 Defense Pentagon

Washington, D.C. 20301

# UNITED STATES DEPARTMENT OF ENERGY

1000 Independence Ave., SW

Washington, D.C., 20585

# CHRIS WRIGHT, in his official capacity as Secretary of the U.S. Department of Energy

United States Department of Energy

1000 Independence Ave., SW

Washington, D.C., 20585

## UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

200 Independence Ave., SW, Room 713-F

Washington, D.C. 20201

# ROBERT F. KENNEDY JR., in his official capacity as Secretary of U.S Department of Health

and Human Services

United States Department of Health and Human Services

200 Independence Ave., SW, Room 713-F

Washington, D.C. 20201

#### UNITED STATES DEPARTMENT OF HOMELAND SECURITY

245 Murray Lane, SW

Mail Stop 0485

Washington, D.C. 20528-0485

# KRISTI NOEM, in her official capacity as Secretary of the U.S. Department of Homeland Security

United Statement Department of Homeland Security

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Washington, D.C. 20528-0485

# UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

1800 Martin Luther King Jr. Ave., SE

Washington, D.C. 20020

# SCOTT TURNER, in his official capacity as Secretary of the U.S. Department of Housing and Urban Development

U.S. Department of Housing and Urban Development

1800 Martin Luther King Jr. Ave., SE

Washington, D.C. 20020

# UNITED STATES DEPARTMENT OF JUSTICE

950 Pennsylvania Ave., NW

Washington, D.C. 20530-0001

## PAM BONDI, in her official capacity as Attorney General of the U.S. Department of Justice

U.S. Department of Justice

950 Pennsylvania Ave., NW

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#### UNITED STATES DEPARTMENT OF THE INTERIOR

1849 C Street, NW

Washington D.C. 20240

## DOUG BURGUM, in his official capacity as Secretary of the U.S. Department of the Interior

U.S. Department of the Interior

1849 C Street, NW

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#### UNITED STATES DEPARTMENT OF LABOR

200 Constitution Ave., NW

Washington, D.C. 20210

# LORI CHAVEZ-DEREMER, in her official capacity as Secretary of the U.S. Department of Labor

United States Department of Labor 200 Constitution Ave., NW Washington, D.C. 20210

#### UNITED STATES DEPARTMENT OF STATE

The Executive Office Office of the Legal Advisor, Suite 5.600 600 19th Street, NW Washington, D.C. 20522

MARCO RUBIO, in his official capacity as Secretary of the U.S. Department of State United States Department of State
The Executive Office,
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#### UNITED STATES DEPARTMENT OF TREASURY

1500 Pennsylvania Ave., NW Washington, D.C. 20220

SCOTT BESSENT, in his official capacity as Secretary of U.S. Department of Treasury U.S. Department of Treasury 1500 Pennsylvania Ave., NW Washington, D.C. 20220

#### UNITED STATES DEPARTMENT OF TRANSPORTATION

1200 New Jersey Ave., SE Washington, D.C. 20590

SEAN DUFFY, in his official capacity as Secretary of U.S Department of Transportation United States Department of Transportation 1200 New Jersey Ave., SE Washington, D.C. 20590

# UNITED STATES DEPARTMENT OF VETERANS AFFAIRS

810 Vermont Ave., NW Washington, D.C. 20420

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#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

1200 Pennsylvania Ave., NW

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# LEE ZELDIN, in his official capacity as Administrator of the U.S. Environmental Protection

Agency

United States Environmental Protection Agency

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#### UNITED STATES GENERAL SERVICES ADMINISTRATION

1800 F Street, NW

Washington, D.C. 20405

# STEPHEN EHIKIAN, in his official capacity as Acting Administrator for U.S. General Services

Administration

United States General Services Administration

1800 F Street, NW

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# NATIONAL LABOR RELATIONS BOARD

1015 Half Street, SE

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#### MARVIN KAPLAN, in his official capacity as Chairman of the National Labor Relations Board

National Labor Relations Board

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## WILLIAM COWEN, in his official capacity as the Acting General Counsel of the National

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National Labor Relations Board

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#### NATIONAL SCIENCE FOUNDATION

2415 Eisenhower Avenue, Suite W14200

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# BRIAN STONE, in his official capacity as Acting Director of the National Science Foundation

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Alexandria, VA 22314

#### UNITED STATES SMALL BUSINESS ADMINISTRATION

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# KELLY LOEFFLER, in her official capacity as Administrator of the U.S. Small Business

Administration

United States Small Business Administration

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# AMERICORPS (a.k.a. the CORPORATION FOR NATIONAL AND COMMUNITY

SERVICE)

250 E Street, SW

Washington, D.C. 20525

# JENNIFER BASTRESS TAHMASEBI, in her official capacity as Interim Agency Head of

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#### UNITED STATES SOCIAL SECURITY ADMINISTRATION

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# LELAND DUDEK, in his official capacity as Acting Commissioner of the U.S. Social Security

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United States Social Security Administration

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